

PROGRAM NOTES:

The whole of the conception for When I Was The Forest was made primarily on the front of transformation of the materials which make up the work. Ideas which form a specific identity as thematic ideas are transformed, as the turmoil of the "return to the unity of heaven and self" is exacted by the poetic narrator. For myself, this form of transformation is one that I have recently found to be apropos to how I conceptualize the self and its modus operandi. I see the self as that which simultaneously is moulded by experience, but still unburdened by the need to re-do that which it has already been moulded by. In that sense, for instance in the piece, the motif of "There Is Nothing I cannot Love" and the translated beginning stanzas (on the next page in dark pink) withstand as the self, whereas the other ideas get formed around and by especially these two motifs. The triangle (held by the soprano and operated by wooden stick) is a symbol of antiquity representing the intersection between the finite and the infinite, thus showing the indefinability of that which is lauded extensively by the mystics, and is expressed in indefinite terms to those who wish to embark down that untreaded path. One note on measure length, is that the measures all add up to 7, and as such each singular length designates a section, and is meant to sound like its own individual section. Being that the poem itself that the work is set on --Meister Eckhart -- the numerology of the work was critical. Furthermore, the fact that the beginning of the poem is translated into multiple languages which only represent the word using vowels, shows the universality of the message, while also maintaining a distance between the speaker and listener, which mystical texts often naturally possess.

This work is dedicated to Amber Evans and Sam Zagnit of Confluss who graciously made comments and suggestions for his work. Both players are due to play the work in February 2025. Thank you to Reiko Fueting and for the anonymous committee responsible for this decision for allowing this opportunity to be had for having confidence in this work to be composed.

NOTE: Accidentals carry through the system

When I Was The Forest: (Translated by Daniel Ladinsky)

The Stanzas here do not appear in the text, but are instead translated into the sylables heard at the beginning and all throughout the work in specific moments. When I was the stream, when I was the forest, when I was still the field, when I was every hoof, foot, fin and wing, when I was the sky itself,

no one ever asked me did I have a purpose, no one ever wondered was there anything I might need, for there was nothing I could not love.

It was when I left all we once were that the agony began, the fear and questions came, and I wept, I wept. And tears
I had never known before.

So I returned to the river, I returned to the mountains. I asked for their hand in marriage again, I begged—I begged to wed every object and creature.

and when they accepted,
God was ever present in my arms.
And He did not say,
"Where have you
been?"

For then I knew my soul—every soul—has always held
Him.

When I Was The Forest

Poem by Meister Eckhardt Alexander Howard

Etherially; quasi-chant

























